### City of Lewistown, Illinois

American Legion Post No. 1 Home of Edgar Lee Masters' "Spoon River Anthology"



Dickson Mounds Museum Rasmussen Blacksmith Shop Museum Emiquon Nature Preserve

119 South Adams St., Lewistown, IL 61542 www.lewistownil.org (309) 574-4300

April 29, 2020

Director's Office

Illinois Department of Commerce and Economic Opportunity

500 East Monroe

Springfield, Illinois 62701

### Dear Director:

The City of Lewistown, Illinois is submitting an application for an Economic Development Downstate Small Business Stabilization grant under the Community Development Block Grant (CDBG) program. The grant request is in the amount of \$25,000.00 to be used to provide working capital needs for LTR Inc., DBA Garden Restaurant. LTR Inc., DBA Garden Restaurant has been a part of the City of Lewistown community since 2011and normally employs six. LTR Inc., DBA Garden Restaurant has been negatively impacted by the COVID-19 emergency and requires urgent assistance. We appreciate your consideration.

Very Truly Yours,

Elmer R. Littlefield, Jr. Mayor



### **Uniform Application for State Grant Assistance**

### **Agency Completed Section**

1. Type of Submiss	ion Pre-Application
	☑ Application
	☐ Changed / Corrected Application
2. Type of Applicati	on 🗵 New
	☐ Continuation (i.e. multiple year grant)
	Revision (modification to initial application)
	ved By State (Completed pon Receipt of Application)
4. Name of Awardin	ng State Agency Department of Commerce and Economic Opportunity
5. Catalog of State	Financial Assistance (CSFA) Number 420-75-2398
6. CSFA Title	Downstate Small Business Stabilization Program
Catalog of Federal [	Domestic Assistance (CFDA)
7. CFDA Number	14.228
8. CFDA Title	Community Development Block Grants/States
9. CFDA Number	N/A
10. CFDA Title	N/A
Additional CFDA Number, if required	N/A
Additional CFDA Title, if required	N/A
unding Opportunit	ty Information
1. Funding Opportu	nity Number 2380-1381
12. Funding Opport	unity Title Downstate Small Business Stabilization Program

Competition Identification Not Applicable
13. Competition Identification Number N/A
14. Competition Identification Title N/A
Applicant Completed Section
Applicant Information
15. Legal Name (Name used for DUNS registration and grantee pre-qualification)
16. Common Name (DBA) N/A
17. Employer/Taxpayer identification number (EIN, TIN)
18. Organizational DUNS Number 092590827
19. SAM Cage Code 6FVD5
20. Business Address (Address 1) (Address 2) (City), (State), (zip - 4)
applicant's Organizational Unit
21. Department Name City of Lewistown
22. Division Name N/A
Applicant's Name and Contact Information for Person to be Contacted for <b>Program</b> Matters involving this Application.
23. First Name Elmer
24. Last Name Littlefield
25. Suffix Jr
26. Title Mayor
27. Organizational Affiliation City of Lewistown
28. Telephone Number 309-547-4300
29. Fax Number 309-547-3410
30. E-mail Address erjlittlefield@comcast.net
Applicant's Name and Contact Information for Person to be Contacted for <b>Business/Administrative Office</b> Matters involving the Application.
31 First Name Cindy

32. Last Name Goddard			
33. Suffix			
34. Title Administrative Ass	sistant/City Cle	rk	
35. Organizational Affiliatio	n City of Lewist	cown	
36. Telephone Number 309	9-547-4300		
37. Fax Number 309-547-	3410		
38. E-mail Address lewisto	wnclerk@comc	ast.net	
reas Affected			
39. Areas Affected by the P counties, state-wide, add a maps)		City of Lewistown	
40. Legislative and Congres Applicant	ssional District	State House (91st District), State S Congressional (17th District)	Senate (46th District),
41. Legislative and Congres Project	ssional Districts	or Program State House (91st District), Congressional (	
pplicant's Project			
I	orking Capital for REET, LEWISTO	or LTR INC., DBA GARDEN RESTAURA DWN, IL 61542	NT, 612 SOUTH MAIN,
43. Proposed Project Term	Start Date	April 29, 2020	
	End Date	April 29, 2021	
44. Estimated Funding (Include all that apply)	X Amount Re	equested from the State	\$25,000.00
	☐ Applicant C	Contribution (e.g., in kind, matching)	
	☐ Local Conti	ribution	
	☐ Other Sour	ce of Contribution	
	Program Ir	ncome	
	Total Amount		
217.782.750	0 Springfield	312.814.7179 Chicago   www.ill	inois.gov/dceo

### Applicant Certification:

By signing this application, I certify (1) to the statements contained in the list of certifications\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil or administrative penalties. (U.S. Code, Title 18, Section 1001)

(\*) The list of certification and assurances, or an internet site where you may obtain this list is contained in the Notice of Funding Opportunity. If a NOFO was not required for the award, the state agency will specify required assurances and certifications as an addendum to the application.

▼ I Agree

Authorized Rep	resentative
----------------	-------------

45. First Name Elmer
46. Last Name Littlefield
47. Suffix Jr
48. Title Mayor
49. Telephone Number 309-547-4300
50. Fax Number 309-547-3410
51. E-mail Address erjlittlefield@comcast.net
52. Signature of Authorized Representative  Elmen R. Sittlefiels
53. Date Signed 4/22/2010

### CDBG APPLICANT PROJECT INFORMATION ECONOMIC DEVELOPMENT COMPONENT

### I. PRE-APPLICATION REQUIREMENTS

08/08/2019	DATE APPLICANT COMPLETED REGISTRATION ON GATA PORTAL (www.grants.illinois.
04/20/2020	DATE APPLICANT COMPLETED GATA'S "INTERNAL CONTROL QUESTIONNAIRE" (ICQ) Does not need to be completed at time of application but must be prior to grant award.

### **Council Resolution Information**

Council Resolution Support Date (MM/YY/DD):	
Resolution Number:	TBD

### II. Amount of Funding Request: \$25,000.00

FINANCING GAP - For Economic Development Grants, this argument will demonstrate that a business can raise only a portion of the financing necessary to stay in business. Documentation must be provided within the application which supports the argument. Written evidence to include the business's most recent bank statement, completion of the Net Income Verification, Monthly Budget and Employee Status Documentation. The Department will consider other forms of documentation to demonstrate the lack of permanent working capital in support of operating expenses. Such evidence may include shutoff utility notices, delinquent bills, etc.

### III. APPLICATION WRITER

First Name	Elmer			
Last Name	Littlefield			
Title	Mayor			
Agency Name	City of Lewistow	n		
Agency Type	Municipality	11	-	
Mailing Address	119 South Adams	s, Lewistow	n, IL 61542	
Telephone	309-547-4300		Email	erjlittlefield@comcast.net
Federal Employer Number	Identification	37-600089	94	

IV. BENEFITING BUSINESS INFOR	MATION
Business Phone Number	309-547-7170
Business E-mail	Benniead1@gmail.com
Fiscal Year End Date	
Name of Business this application is in su	apport of:
Supported Business Name: LTR Inc. DE	
**	
	fain St
	1542
	nniead 1@gmail.com
Supported Business FEIN: 80-0736208_	coverup
Supported Business DUNS: 097351646	
Supported Business SIC: 58120502	
Supported Business Type: Restaurant - I	Breakfast – Lunch - Dinner
Supported Business Authorized Signatory Signatory must sign Participation Agreement	
Last Name: Ademi	
First Name: Arben	
Title: Owner	
	870
	com
	principals of the firm ever been involved in bankruptcy
v - 1 (88)	
PENDING LAWSUITS: Is the business or a No  Yes  If yes, provide details	any officers or principals of the business involved in any lawsuits?

STATE OF ILLINOIS	UNIFORM GI	UNIFORM GRANT BUDGET TEMPLATE	PLATE	Commerce & E	Commerce & Economic Opportunity
Organization Name:	City of Lewistown	DUNS#	92590827	NOFO#	2398-1381
CSFA Number:	420-75-2398	CSFA Description:	Downstate Small Business Stabilization	Fiscal Year:	2020
	SECTION A -STATE OF I	F ILLINOIS FUNDS	S	Grant#	
Revenues				TOTAI	TOTAL REVENUE
(a). State of Illinois Grant Amount Requested	Amount Requested			\$2:	\$25,000.00
	BUDGETS	BUDGET SUMMARY STATE OF ILLINOIS FUNDS	F ILLINOIS FUNDS		
Budget E	Budget Expenditure Categories	OMB U Federal Awar	OMB Uniform Guidance Federal Awards Reference 2 CFR 200	TOTAL E	TOTAL EXPENDITURES
15. Working Capital				8	ï
18. Total Costs State Grant Funds	nt Funds			89	1

# SECTION - A (continued) Indirect Cost Rate Information

, please select one of the following options.
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[	Our Organization receives direct Federal funding and currently has a Negotiated Indirect Cost Rate Agreement (NICRA) with our Federal Cognizant Agency. A copy of this agreement will be	
<u> </u>	provided to the State of Illinois' Indirect Cost Unit for review and documentation before reimbursement is allowed. This NICRA will be accepted by all State of Illinois Agencies up to any	
]	statutory, rule-based or programmatic restrictions or limitations.	
	NOTE: (If this option is selected, please provide basic Negotiated Indirect Cost Rate Agreement information in area designated below)	

Your Organization may not have a Federally Negotiated Indirect Cost Rate Agreement. Therefore, in order for your Organization to be reimbursed for Indirect Costs from the State of Illinois, your Organization must either:

- A. Negotiate an Indirect Cost Rate with the State of Illinois' Indirect Cost Unit with guidance from your State Cognizant Agency on an annual basis.
- B. Elect to use the de minimis rate of 10% modified total direct cost (MTDC) which may be used indefinitely on State of Illinois Awards.
- C. Use a Restricted Rate designated by programmatic or statutory policy. (See Notice of Funding Opportunity for Restricted Rate Programs)

2a) 🔲	Our Organization currently has a Negotiated Indirect Cost Rate Agreement with the State of Illinois that will be accepted by all State of Illinois Agencies up to any statutory, rule-based or programmatic restrictions or limitations. Our Organization is required to submit a new Indirect Cost Rate Proposal to the Indirect Cost Unit within six (6) months after the close of each fiscal year (2 CFR 200 Appendix IV (C)(2)(c).
26)	Our Organization currently does not have a Negotiated Indirect Cost Rate Agreement with the State of Illinois. Our Organization will submit our initial Indirect Cost Rate Proposal (ICRP) immediately after our Organization is advised that the State award will be made and, in no event, later than three (3) months after the effective date of the State award (2 CFR 200 Appendix IV (C/2)(b). The initial ICRP will be sent to the State of Illinois' Indirect Cost Unit.  NOTE: (Check with your State of Illinois Agency for information regarding reimbursement of indirect costs while your proposal is being negotiated)
3)	Our Organization has never received a Negotiated Indirect Cost Rate Agreement from either the Federal government or the State of Illinois and elects to charge the de minimis rate of 10% modified total direct cost (MTDC) which may be used indefinitely on State of Illinois awards (2 CFR 200.414 (c)(4)(f)) & (200.68).  NOTE: (Your Organization must be eligible, see 2 CFR 200.414 (f), and submit documentation on the calculation of MTDC within your Budget Narrative under Indirect Costs)
9	For Restricted Rate Programs (check one) Our Organization is using a restricted indirect cost rate that:  Is included as a "Special Indirect Cost Rate" in our NICRA (2 CFR 200Appendix IV (5) Or;  Complies with other statutory policies (please specify):  The Restricted Indirect Cost Rate is %

Basic Negotiated Indirect Cost Rate Agreement information

(mm/dd/yyyy)		
To:		The Distribution Base is:
eriod Covered by the NICRA: From:	Approving Federal/State agency (please specify):	ost Rate is: 0 %
Period Covere	Approving Fe	The Indirect Cost Rate is:

No reimbursement of Indirect Cost is being requested. (Please consult your program office regarding possible match requirements)

5) X

CERTIFICATION	STATE OF ILLINOIS UNIFORM GRANT BUDGET TEMPLATE	AGENCY: Commerce & Economic Opportunity
Organization Name: City of Lewistown	CSFA Description: Downstate Small Business Stabilization	NOFO # 2398-1381
CSFA #: 420-75-2398	DUNS # 92590827	Fiscal Year(s): 2020

### (2 CFR 200.415)

"By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate and that any false, fictitious, or fraudulent information or the omission of any material fact, could result in the immediate termination of my grant award(s).

City of Lewistown

Institution/Organization

Signature

)

Cindy Goddard

Name of Official

Administrative Assistant/City Clerk

Chief Financial Officer (or equivalent)

4/21/2020

Date of Execution

City of Lewistown

Institution/Organization

Signature

Elmer R. Littlefield, Jr.

Name of Official

Mayor

Title

Executive Director (or equivalent)

4/21/2020

Date of Execution

Note: The State awarding agency may change required signers based on the grantee's organizational structure. The required signers must have the authority to enter into contractual agreements on behalf of the organization.

Agency Approval	STATE OF ILLINOIS UNIFORM GRANT BUDGET TEMPLATE	AGENCY: Commerce & Economic Opportunity
Organization Name: City of Lewistown	CSFA Description: Downstate Small Business Stabilization	NOFO # 2398-1381
CSFA # 420-75-2398	DUNS #92590827	Fiscal Year: 2020
Grant Number 0  Final Budget Amount Approved  \$	Program Approval Signature Date	Fiscal & Administrative Approval Signature
Budget Revision Approved	Program Approval Signature Date	Fiscal & Administrative Approval Date

## §200.308 Revision of budget and program plans

Federal/State share of the project exceeds the Simplified Acquisition Threshold and the cumulative amount of such transfers exceeds or is expected to exceed 10 percent or \$1,000 per detail line item, whichever is greater of the total budget as last approved by the Federal/State awarding agency. The Federal/State awarding agency cannot permit a transfer that would cause any Federal/State (e) The Federal/State awarding agency may, at its option, restrict the transfer of funds among direct cost categories or programs, functions and activities for Federal/State awards in which the appropriation to be used for purposes other than those consistent with the appropriation.

15). Working Capital: Costs directly related to the service or activities of the business.

Description	Quantity	Basis		Cost	Length of time	Capital Cost
Personnel (Salaries and Wages)	I	monthly	59	2,700.00	2	\$ 5,400.00
Fringe Benefits	I	monthly			2	5
Occupancy (Rent/Mortgage Payments)	I	monthly	<b>6</b> 9	550.00	2	\$ 1,100.00
Utilities (Electrical, Gas, Water, Sewer)	I	monthly			2	•
Telecommunications & Internet	I	monthly			2	
Inventory/Goods Necessary to do Business	I	monthly	69	9,250.00	2	\$ 18,500.00
Supplies (office-related)	I	monthly			2	1 69
Contractual Services (pest control, cleaning, etc.)	I	monthly			2	1 %
Other (specify):	I	monthly			2	· •
Other (specify):	I	monthly			2	· •
						· ·
					State Total	\$ 25,000.00
			Total	State-Funded	Total State-Funded Working Canital \$	25,000,00
					Jan O	
Working Capital Narrative (State):						

### Insert Project Summary here

Provide a summary of the business' present situation. This should include a brief description of the Business, e.g., type of firm, its product or service, and how long they have been in business. Describe how the CDBG funds will be used and reasons why they are needed in order for the Business to be in a position to retain jobs. Include the dollar amount requesting. Specific needs need to be identified. Explain what circumstances make this project necessary, in maintaining adequate permanent working capital to sustain operating needs.

We have been in business since July 2011, we are a family restaurant, open for breakfast, lunch and dinner. 6am – 9pm 7 days a week. We are currently closed because of COVID-19 and it has been a devastating blow for my business and staff. The funds will be used to get back into operations. Back to day to day operations. Once we open back up I will be behind on tow months of bills for my business (considering we open back up at the 1st of May, which is still unknown and can change to June 1st, which is looking highly likely). I will need to get caught back up. I will need to pay my staff, if I even have on left, when this is all said and done. I'm a small business in a small town and we're just getting out of the worst months of the year then this pandemic happened and its just been detrimental to my business and me personally, my livelihood. Hope we can recover from this. So, with this grant I will be able to play catch up with the bills I have turned in, just for the two months, and hopefully that's it, so I can get back to work & doing what I love. Upon opening up again I will be placing a \$10,000 food order to restock everything I need to get back to running. There's just so much more to this when what I wrote here, so much to say, if you'd like to talk, I can elaborate more through a phone call. Please call 815-871-2870 for any further questions. Thank you.

**Bennie Ademi** 

### **NET INCOME VERIFICATION**

The business must identify their net income for the last three fiscal years beginning January 1, 2017 and ending December 31, 2019. Net income can be obtained from the Profit and Loss statement, generally the last item on that statement. If the Profit and Loss statements cannot be found, net income can be derived from total sales minus total expenses. In addition, cash balances must be provided. This will be either the first line item on the balance sheet or bank statements as of the last day of each fiscal year. Three years of ending cash balances must be provided for each fiscal year.

Fiscal Year Ending:	Net Income	Net Income derived from Profit/Loss Statement? (Yes/No)	Net Income calculated from total sales – total expenses? (Yes/No)	Cash Balance
December 31, 2017	4395.00	Yes	Yes	1,811.00
December 31, 2018	5620.00	Yes	Yes	2,289.00
December 31,2019	(32,818.00)	Yes	Yes	8,203.00
Current: March 31				917.24

### **JANUARY, 2020 MONTHLY BUDGET**

Provide the appropriate information below reflecting your business's monthly budget for January, 2020.

Budget Item	Total Monthly Expenditures	Monthly Net Income Computation
Total Income		29400.00
Personnel (Salary & Wages)	2700.00	
Fringe Benefits		
Equipment		
Inventory	9250.00	
Supplies		
Occupancy (Rent & Utilities)	4100.00	
Telecommunications	340.00	
Other (Specify) Insurance	600.00	
Other (Specify) Security	100.00	
Other (Specify)		
Other (Specify)		
Other (Specify)		
Total of All Expenditures		17090.00
Monthly Net Income (Total Income – Total of All Expenditures)		12,310.00



70 E. Main St. Ipava, IL 61441

101 E. Broadway Astoria, IL 61501 Ph. 309-753-8202 Ph. 309-329-2186

123 E. Pine & 74 E. Pine Canton, IL 61520 Ph. 309-647-3288

1203 S. Main Ph. 309-547-2064

116 Washington Square Lewistown, IL 61542 Washington, IL 61571 Ph. 309-444-5965



LTR INC 03 HOLD

FOR ACCOUNT INFORMATION **CALL CENTERVOICE 1-866-753-8202** 7 DAYS A WEEK www.ipavastatebank.com



Member FDIC

**FINANCIAL SERVICES STATEMENT** 

Statemen	t Date: <b>03/31/202</b>	<b>0</b> Enclosures:	(	23)	Accoun	t No.:			
BL	ISINESS CHE	CKING SUMI	<i>MARY</i>	,	7	Гуре :	REG	Status :	Active
Category					Number				Amount
	Forward From 02	128/20			Hullibel				080.90
Deposits	I Olward I Toni 02	120120			3				758.87
Debits					20				622.46
	c Withdrawals				48				618.03
	c Deposits				32				317.96
	alance On 03/31/	/20			<b>JZ</b>				917.24
Ending b	Average	Balance (Ledger) tement Cycle Reflec	cts 32 Da	ays	2,237.95+				017.24
AL	L CREDIT AC	TIVITY	-w						
Date	Туре	Amount Dat	-	Туре	Amount Date	Тур			<b>A</b> mount
03/02/20	Deposit	275.21   03	/09/20	Deposit	159.11   03/16/2	:0 De	eposit		324.55
Date	Descri								Amount
03/02/20		CH COMMERCE							1.50
03/02/20		CH COMMERCE							2.99
03/02/20		CH COMMERCE							10.47 707.15
03/02/20 03/02/20		BORTOUCH PYN BORTOUCH PYN							482.05
03/02/20		SORTOUCH PYN							598.41
03/04/20		CH COMMERCE							1.50
03/04/20		DIS GAMING EP							75.00
03/04/20		OIS GAMING EP						1,	184.28
03/05/20		CH COMMERCE							1.50
03/05/20 03/05/20		BORTOUCH PYN BORTOUCH PYN							277.77 428.34
03/05/20		CH COMMERCE							2.99
03/06/20		ORTOUCH PYM							330.88
03/09/20	SWIT	CH COMMERCE	0307	FUND					2.99
03/09/20		ORTOUCH PYM							889.37
03/09/20		ORTOUCH PYN							897.60
03/09/20		ORTOUCH PYN							960.63 245.65
03/10/20 03/11/20		SORTOUCH PYN CH COMMERCE							245.00 1.50
03/11/20		ORTOUCH PYM							751.64
03/11/20	ILLING	OIS GAMING EP	AY						669.46
03/12/20	SWIT	CH COMMERCE	E 0311	FUND				·	5.98
03/12/20	HARB	ORTOUCH PYM	IT PRO	C	•	. 42		00700	422.02
					Co	ntinued		03/792	<i>I</i> 7



70 E. Main St. Ipava, IL 61441 Ph. 309-753-8202

Statement Date: 03/31/2020 Enclosures:

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(23)

123 E. Pine & 74 E. Pine Canton, IL 61520

Ph. 309-647-3288

1203 S. Main Lewistown, IL 61542 Ph. 309-547-2064 116 Washington Square Washington, IL 61571 Ph. 309-444-5965



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### FINANCIAL SERVICES STATEMENT

Account No.:

	ALI	L CREDIT ACTIVITY (cont.)		
	Date 03/13/20 03/13/20 03/16/20 03/16/20 03/16/20 03/17/20 03/18/20 03/20/20	Description SWITCH COMMERCE 0312 FUND HARBORTOUCH PYMT PROC SWITCH COMMERCE 0313 FUND HARBORTOUCH PYMT PROC HARBORTOUCH PYMT PROC HARBORTOUCH PYMT PROC ILLINOIS GAMING EPAY ILLINOIS GAMING EPAY		Amount 5.98 451.03 5.98 600.23 1,364.20 296.56 610.18 32.13
-	) ELI	ECTRONIC DEBITS		
<u> </u>	Date 03/02/20 03/02/20 03/02/20 03/02/20 03/03/20 03/05/20 03/05/20 03/05/20 03/05/20 03/05/20 03/05/20 03/05/20 03/05/20 03/05/20 03/05/20 03/05/20 03/05/20 03/05/20 03/05/20 03/05/20 03/05/20 03/05/20 03/05/20 03/10/20 03/10/20 03/11/20 03/11/20 03/11/20 03/11/20 03/11/20 03/12/20 03/12/20 03/12/20 03/12/20 03/12/20 03/13/20	Description HARBORTOUCH PPM FEES S HARBORTOUCH PPM FEES S HARBORTOUCH FEES ACCOUNTING EA CUSTOMER D HARBORTOUCH PPM FEES S PAYPAL INST XFER MOBILE TRANSFER FROM CHK 1121 TO CHK 8055 4572470 MOBILE TRANSFER FROM CHK 1121 TO CHK 8055 3950091 HARBORTOUCH PPM FEES S HARBORTOUCH PPM FEES S HARBORTOUCH PPM FEES S HARBORTOUCH PPM FEES S CAPITAL ONE MOBILE PMT CREDIT ONE BANK PAYMENT HARBORTOUCH PPM FEES S MOBILE TRANSFER FROM CHK 1121 TO CHK 8055 1920331 HARBORTOUCH PPM FEES S HARBORTOUCH PPM FEES S CAPITAL ONE CRCARDPMT HARBORTOUCH PPM FEES S CAPITAL ONE CRCARDPMT HARBORTOUCH PPM FEES S CAPITAL ONE CRCARDPMT HARBORTOUCH PPM FEES S IL DEPT OF REVEN EDI PYMNTS ACCOUNTING EA CUSTOMER D WESTGUARD INS CO INS PREM IRS USATAXPYMT MOBILE TRANSFER FROM CHK 1121 TO CHK 8055 7185206 MOBILE TRANSFER FROM CHK 1121 TO CHK 8055 9678395 HARBORTOUCH PPM FEES S CEFCU PYMT/DEPOS PAYPAL INST XFER HARBORTOUCH PPM FEES S		Amount 19.91 39.24 196.72 205.00 17.93 500.00 50.00 130.00 8.92 12.96 60.70 200.00 200.00 10.45 100.00 26.16 27.00 27.26 187.93 8.36 250.00 21.67 36.79 56.00 105.30 215.28 50.00 139.59 1,000.00 13.24
	03/16/20	MOBILE TRANSFER FROM CHK 1121 TO CHK 8055 9120392	Continued	100.00 03/792/2



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Member FDIC

### FINANCIAL SERVICES STATEMENT

Statement	Date: 03/31/202	V Euclosures:	( 23)		Account No		
		EBITS (cont.)	( 20)		710000111111	828 16 25 8	
Date 03/16/20 03/16/20 03/16/20 03/16/20 03/16/20 03/17/20 03/17/20 03/23/20 03/23/20 03/25/20 03/25/20 03/25/20	Description HARBORTOUGHARB	CH PPM FEES S CH PPM FEES S Y SER ADTPAPAG EA CUSTOMER 71203 420095127 CH PPM FEES S Y SER ADTPAPAG ISFER FROM CHI ENT ACH PMT 71203 420094617 EVEN EDI PYMNT UTL BILLS YMT	D CH C 1121 TO CH				Amount 16.00 39.28 51.99 56.00 163.06 7.93 51.25 100.00 49.01 339.00 34.97 41.31 212.26 226.96 100.00
CHI	ECKS AND O	THER DEBITS			* 11	ndicates a gap in the ch	neck numbers
Date	Check#	Amount Date	Check	# An	nount Date	Check #	Amount
03/02/20 03/23/20 03/03/20 03/02/20 03/02/20 03/03/20 03/16/20	3633 3641* 3642 3643 3646*	209.63   03/0 200.00   03/0 80.70   03/0 814.31   03/0 123.00   03/1 134.50   03/1 1,000.00   03/1	9/20 36 3/20 36 6/20 36 6/20 36 0/20 36 0/20 36	47 1,40 48 69 49 34 51* 24 52 1,49 53 88	55.02   03/19/20 99.80   03/12/20 5.28   03/16/20 9.10   03/18/20 0.15   03/16/20 07.23   03/27/20 9.00	3655 3656 3657 3658 3659 3660	215.24 800.32 1,219.29 85.16 309.56 75.17
DAI	LY BALANCI	E SUMMARY					
	Beginning Leds	ger Balance on 02	28/20 was 2,0	80.90			
	Date 03/02/20 03/03/20 03/04/20 03/05/20 03/06/20 03/09/20 03/10/20	3,423.75 3,152.79	Date 03/11/20 03/12/20 03/13/20 03/16/20 03/17/20 03/18/20 03/19/20	Balance 3,886.59 2,212.08 2,655.85 1,995.63 1,954.01 2,479.03 2,263.79	03/20/20 03/23/20 03/25/20 03/27/20 03/30/20	Balance 2,295.92 1,607.91 1,092.41 1,017.24 917.24	



Continued

03/792/3



70 E. Main St. Ipava, IL 61441 Ph. 309-753-8202

101 E. Broadway Astoria, IL 61501 Ph. 309-329-2186 & 74 E. Pine Canton, IL 61520 Ph. 309-647-3288

123 E. Pine

1203 S. Main Lewistown, IL 61542 Ph. 309-547-2064 116 Washington Square Washington, IL 61571 Ph. 309-444-5965



FOR ACCOUNT INFORMATION
CALL CENTERVOICE 1-866-753-8202
7 DAYS A WEEK
www.ipavastatebank.com



Member FDIC

**FINANCIAL SERVICES STATEMENT** 

Statement Date: 03/31/2020 Enclosures:

(23)

Account No.:

CONSUMERS INCREASINGLY RELY ON COMPUTERS AND THE INTERNET FOR EVERYTHING FROM SHOPPING AND COMMUNICATING TO BANKING AND BILL-PAYING. EDUCATE YOURSELF ABOUT CYBERSECURITY AT WWW.FDIC.GOV/CONSUMERS/ASSISTANCE/PROTECTION/IDTHEFT

Continued

03/792/4



150 CAMELOT DRIVE PO BOX 1029 FOND DU LAC, WI 54936-1029

SOCIETYINSURANCE.COM

**AGENCY NAME AND ADDRESS:** 

20167

LTR INC DBA THE GARDEN RESTAURANT 612 S MAIN ST **LEWISTOWN IL 61542-1736** 

THE PILLAR CORPORATION 14057 SOUTH BELL ROAD HOMER GLEN IL 60491

For billing questions, please call: 888-5-SOCIETY (888-576-2438) For policy/claims questions or address changes, please call: **AGENCY TELEPHONE: (800) 771-7749** 

Account Number	Bill Date	Account Balance	Amount Due	S	Due Date
	04/02/2020	\$5,060.52	\$1,020.70	XX	04/22/2020

### **CURRENT ACCOUNT SUMMARY**

Policy Number Effective Date

01/17/2020

Pay Plan

Account Balance

**Amount Due** 

BP18045851

**MONTHLY** 

\$5.058.52

\$1.011.70

TOTAL SERVICE CHARGE.

\$9.00

Tired of writing checks?

To avoid any fees related to installment billing, pay your bill in full at www.societyinsurance.com using your bank account or a credit card. If you prefer to pay in installments but still want to save money, paying by recurring ACH will reduce your future installment fees to \$2.

Please ensure that your payment reaches our office by the due date. Late payments will be assessed a \$10 fee (excludes Wisconsin Workers Compensation). If your payment is returned for any reason, it will not constitute payment on this account and a \$30 NSF (non-sufficient funds) fee will be charged.

AS 0128 BILL

**Insured Copy** 

Please print the account number on your check made payable to Society insurance and return the below portion with your payment.

SOCIETY INSURANCE. Small details. Big difference."

LTR INC 612 S MAIN ST **LEWISTOWN IL 61542-1736** 

Account Number	Bill Date	Due Date
636-460-165	04/02/2020	04/22/2020
Account Balance	Amount Due	Amount Enclosed
\$5,060.52	\$1,020,70	

**SOCIETY INSURANCE** PO BOX 856377 **MINNEAPOLIS. MN 55485-6377** 



WIGAND DISPOSAL COMPANY PO BOX 9071 PEORIA, IL 61612-9071

SERVICE ADDRESS **GARDEN RESTAURANT** 612 S MAIN ST LEWISTOWN IL 61542



Just go to <u>pdcarea.com!</u> You can login anytime, view all your bills, make payments, and sign up for autopay!

INVOIC	E Page 1
INVOICE DATE	4/01/20
INVOICE #	45401
ACCOUNT#	09-00340
PO#	
FOR PERIOD	APF
DUE DATE	4/30/20

DATE	DESCRIPTION	QTY	RATE	TOTAL
3/17/2020 3/17/2020 3/17/2020 4/01/2020 4/01/2020	STOP SERVICE 03/16-04/01 6 YD TRASH SERVICE # P/U: 1 FUEL ADJUSTMENT 6 YD TRASH SERVICE # P/U: 1 FUEL ADJUSTMENT	1.00		-62.76 -7.42 119.30 11.56
	INVOICE	TOTAL		\$60.68
			- 4	



Save paper with electronic billing! For details to enroll, please visit pdcarea.com

### **MESSAGES**

Please call 800-260-3033 if you have any questions. Thank you for using our on-line services at www.pdcarea.com.

Email us at customerservice@pdcarea.com

Late accounts are subject to a monthly finance charge of 1.5% and service interruption.

If the Invoice Total differs from the Total Balance Due, please check your records or contact Customer Service with questions.

Invoice Total: \$60.68 Total Balance Due: \$194.09

Invoice Amount

lacklash PLEASE FOLD ON PERFORATION BEFORE TEARING - RETURN BOTTOM PORTION WITH YOUR PAYMENT lacklash

Account #



LEWISTOWN IL 61542-1736

WIGAND DISPOSAL COMPANY PO BOX 9071 PEORIA, IL 61612-9071

\*\*AUT0\*\*SCH S-DIGIT 61520 5 PS5 118588BAO3-A-1768 1 AV 0.986 վատիվասկաշխողիկեսպասկլույլույ GARDEN RESTAURANT 612 S MAIN ST

09-0034085 4/30/2020 \$60.68 INVOICE DATE: 4/01/2020 FOR PERIOD: APRIL **INVOICE** # 4540190 **Show Amount** \$ Paid Here

Due Date

Make checks payable to: PDC/AREA Companies

րդիկիկիկիկիների արաբերերիկիկինիկիներ PDC/AREA COMPANIES 32289 COLLECTION CENTER DR CHICAGO IL 60693-0322



612 S MAIN ST **LEWISTOWN IL 61542** 

WIGAND DISPOSAL COMPANY PO BOX 9071

PEORIA, IL 61612-9071 **SERVICE ADDRESS GARDEN RESTAURANT** 



Just go to <u>pdcarea.com!</u> You can login anytime, view all your bills, make payments, and sign up for autopay!

INVOICE	F
INVOICE DATE	3/(
INVOICE #	4
ACCOUNT #	09-0
PO#	
FOR PERIOD	1
DUE DATE	3/3

DATE	DESCRI	PTION		QTY	RATE	TOTAL
3/01/2020 3/01/2020	6 YD TRASH SERVICE FUEL ADJUSTMENT	# P/U:	1	1.00		119.30 14.11
			INVOICE	TOTAL		\$133.41



Save paper with electronic billing! For details to enroll, please visit pdcarea.

### **MESSAGES**

Please call 800-260-3033 if you ha any questions. Thank you for using on-line services at www.pdcarea.c

Email us at customerservice@pdcarea.com

Late accounts are subject to a mor finance charge of 1.5% and service interruption.

If the Invoice Total differs from the Total Balance Due, please check y records or contact Customer Servi with questions.

Invoice Total:	\$133
Total Balance Due:	\$267.

◆ PLEASE FOLD ON PERFORATION BEFORE TEARING - RETURN BOTTOM PORTION WITH YOUR PAYMENT ◆



WIGAND DISPOSAL COMPANY PO BOX 9071 PEORIA, IL 61612-9071

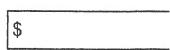


\*\*\*OFOR TO AV D. 386 **GARDEN RESTAURANT** 612 S MAIN ST **LEWISTOWN IL 61542-1736** 

Account# **Due Date** Invoice Amo 09-0034085 3/31/2020 \$133.41

INVOICE DATE: 3/01/2020 **INVOICE#** 4509080

> **Show Amount** Paid Here



FOR PERIOD: N

Make checks payable to: PDC/AREA Companies

ով երակիանի թվակական հիմի ինչին ինչին ինչումի ինչին ինչին ինչին ինչին ինչին ինչին հիմին հիմին հիմին հիմին հիմի PDC/AREA COMPANIES 32289 COLLECTION CENTER DR CHICAGO IL 60693-0322

### Hello,

Thanks for choosing Comcast Business.

Your bill at a glance For 612 S MAIN ST LEWISTOWN		
Previous balance  EFT Payment - thank you  Balance forward	Mar 19	\$339.00 -\$339.00 <b>\$0.00</b>
Regular monthly charges Taxes, fees and other charges New charges	Page 3 Page 3	\$314.00 \$25.00 <b>\$339.00</b>

### Amount due \$339.00

Thanks for paying by Auto Pay

Your electronic payment of \$339.00 will be applied on Apr 18, 2020.

Need help?

Visit xfinity.com/customersupport or see page 2 for other ways to contact us.

### Your bill explained

 This page gives you a quick summary of your monthly bill. A detailed breakdown of your charges begins on page 3.

Detach the bottom portion of this bill and enclose with your payment

Please write your account number on your check or money order

Do not include correspondence with payment

### COMCAST BUSINESS

P O BOX 4928 OAK BROOK IL 60522-4928 98330010 NO RP 28 20200328 NNNNNNNN 0004166 0018

GARDEN RESTAURANT C/O ARBEN ADEMI 612 S MAIN ST LEWISTOWN, IL 61542-1736

իվյոլակերեկին ակկին կինուրդությու

Account number

8771 20 342 0094617

Automatic payment

Apr 18, 2020

Please pay

\$339.00



Electronic payment will be applied Apr 18, 2020



AmerenIllinois.com Customer Service 1.800.232.2477 Statement Issued **Amount Due** 

04/09/2020 \$3,791.04

**Due Date** 

Apr 23, 2020

\$0.00

**Last Payment** 

Payment not received.

**Account Number Customer Name** 

9693009825 **ADEM ADEMI** 

**DBA SPRING GARDEN** 

Service Address

600 S MAIN ST

**LEWISTOWN, IL 61542** 

Current Charge Summary for Stateme	nt 04/09/2020
Total Electric Charge	\$599.18
Total Gas Charge	\$732.76
Subtotal Current Charges	\$1,331.94
Prior Balance	\$2,459.10
Total Amount Due	\$3,791.04

0 **Important Account Messages** 

Your payment was not received before the due date. A late payment charge was added to your account.

This bill includes a previous balance. If this amount has been paid, please accept our thanks and pay only the current charge.

Elect	ric Usi	ige His	tory in	Kilow	att Ho	urs (kV	Vh)			HER	diame.	
10800	13280	18080	18480	19920	18480	16960	12180	11280	12640	11040	12320	7280
APR 42°	MAY 55°	JUN 64°	JUL 73°	AUG 77°	SEP 73° Average I	OCT 72° Monthly T	NOV 49° emperatur	DEC 36°	JAN 35°	FEB 30°	MAR 32°	APR 45°

TIME PERIOD AVG. DAILY USE **CURRENT MONTH** 251.03 kWh 385.00 kWh LAST MONTH 372.41 kWh LAST YEAR

Average Daily Electric Use (kWh)

Gas	Jsage l	History	in The	erms		01/2						
1749	1180	951	943	780	839	903	1343	2295	2487	2357	2381	1196
APR 45°	MAY 54°	JUN 65°	JUL 73°	AUG 77°	SEP 72° Average I	OCT 70° Vanthly T	NOV 48° emperatur	DEC 36°	JAN 35°	FEB 30°	MAR 31°	APR 45°

Average Daily Gas	: Use (Therms)
TIME PERIOD	AVG. DAILY USE
CURRENT MONTH LAST MONTH LAST YEAR	38.58 Therms 79.37 Therms 56.42 Therms



See page 2 for account messages and tips from Ameren Illinois.

Keep this portion for your records.

Please detach stub and return this portion with your payment.

Page 1 of 4

See reverse side if your address has changed and for details on other ways to pay your bill. ILLINOIS

**Account Number** 

9693009825

**Amount Due Due Date** 

\$3,791.04 04/23/2020

**Amount Enclosed** 

>003147 6303993 0001 092139 10Z \*\*\*\*\*\*AUTO\*\*SCH 5-DIGIT 61520 ADEM ADEMI **DBA SPRING GARDEN** 612 S MAIN ST LEWISTOWN, IL 61542-1736

րդըրդուրյուի հենորդիկիիրում ենին չյուրներին ինկիրին ինկուն

**AMEREN ILLINDIS** PO BOX 88034 CHICAGO IL 60680-1034

### **DOCUMENTATION of EMPLOYEE STATUS**

Expand as Needed

Provide a list of all personnel that were employed as of January 1, 2020 as well as new hires since that date. Include the business owner(s). Indicate status of each employee. Provide the total of employees on 1/1/2020.

Employee Name	Employee's	Status on	12/31/19	Current Status				
	Last 4 Digits of Social Security #	Employed	Hired after 12/31/19	Employed working at business location	Employed working remotely	Temporarily Laid Off	Terminated	
Barbel Bassett	9001	х				х		
Heydi L. Smith	1099	х				x		
Sabrina Carpenter	4655	х				х		
Kari Kenser	4277	х				х		
Vicki Passmore	2084	х		-		x		
Arben Ademi	0227	х				х		
TOTAL:		6						

File Number

6795-135-2



### To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

LTR INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON MAY 26, 2011, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this **20TH** 

day of **APRIL** A.D.2020

Authentication #: 2011101500 verifiable until 04/20/2021 Authenticate at: http://www.cyberdriveillinois.com

SECRETARY OF STATE



### Corporation/LLC Search/Certificate of Good Standing

### Corporation File Detail Report

File Number	67951352	
Entity Name	LTR INC.	
Status ACTIVE		

Entity Information	
Entity Type CORPORATION	
Type of Corp DOMESTIC BCA	
Incorporation Date (Domestic) Thursday, 26 May 2011	
State ILLINOIS	
Duration Date PERPETUAL	

Agent Information	
Name AGRON ADEMI	
Address	

Corporation/LLC Search/Certificate of Good Standing

612 S MAIN ST LEWISTOWN, IL 61542

Change Date

Thursday, 26 May 2011

### **Annual Report**

Filing Date 00/00/0000

For Year 2020

### Officers

President

Name & Address

ARBEN ADEMI 612 S MAIN ST LEWISTOWN IL 61542

Secretary

Name & Address

AGRON ADEMI 612 S MAIN ST LEWISTOWN IL 61542

### Return to Search

File Annual Report

**Adopting Assumed Name** 

Articles of Amendment Effecting A Name Change

Change of Registered Agent and/or Registered Office

(One Certificate per Transaction)

 $This information \ was \ printed \ from \ www.cyberdrive illinois.com, the \ official \ website \ of \ the \ Illinois \ Secretary \ of \ State's \ Office.$ 

Sat Apr 18 2020

RESOLUTION NO.
----------------

(The Resolution <u>CANNOT</u> be dated prior to the date of the Public Hearing)

### A RESOLUTION IN SUPPORT OF AN APPLICATION FOR COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS TO BE USED FOR THE BENEFIT OF LTR INC., DBA GARDEN RESTAURANT

WHEREAS, the City of Lewistown, an Illinois municipal corporation, is applying to the State of Illinois for a Community Development Block Grant ("CDBG") Program grant;

WHEREAS, it is necessary that an application be made, and agreements entered with the State of Illinois;

WHEREAS, LTR Inc., DBA Garden Restaurant is, in the opinion of the City of Lewistown, a business eligible for assistance by CDBG Economic Development Downstate Small Business Stabilization funds; and

WHEREAS, the City Council and Mayor of the City of Lewistown have deemed it in the best interests of the City of Lewistown to adopt this Resolution in Support of an Application for Community Development Block Grant Funds to be used for the benefit of LTR Inc., DBA Garden Restaurant;

### NOW, THEREFORE, BE IT RESOLVED as follows.

- 1) That the Gity of Lewistown hereby supports the Application for Community Development Block Grant Funds by the City of Lewistown to be used for the benefit of LTR Inc., DBA Garden Restaurant;
- That the ity of Lewistown apply for a grant under the terms and conditions of the State of Illinois and shall enter in to and agree to the understandings and assurances contained in said applications to accomplish the foregoing;
- That the Mayor and/or City Clerk, as the case may be and as required, and on behalf of the City of Lewistown, shall execute and deliver such documents and all other documents necessary for the carrying out of said applications and the foregoing, including without limitation any necessary Participation Agreements and certifications;
- 4) That the Mayor and/or City Clerk, as the case may be and as required, and on behalf of the City of Lewistown, are authorized to provide such additional information as may be required to accomplish the obtaining of such grant;
- 5) The Mayor and/or City Attorney are hereby authorized prior to, at the time of, and/or after the disbursement of any funds (including DCEO funds) by the City of Lewistown to the LTR Inc., DBA Garden Restaurant to execute any and all

documents necessary to secure, encumber or otherwise collateralize or guarantee of any assets (real, personal or mixed) of the LTR Inc., DBA Garden Restaurant or its owners/shareholders/members/partners, in order to secure Business' performance as required under any agreements, including without limitation Participation Agreements, pursuant to any authority granted to the City of Lewistown thereunder. Without limiting the foregoing, the Mayor and/or City Attorney are hereby granted the authority to file and enforce liens, financing statements, mortgages, and other forms of security interests as deemed necessary by the Mayor and/or City Attorney.

Passed this	_ day of		(date <u>required</u> )
Arrage			
Ayes:			
Nays:			
Absent:			
ATTEST:			
City Cler	·k	Mayor	
		en.	
And the second s			

### **PUBLIC HEARING NOTICE**

The City of Lewistown will hold a public hearing on April 29, 2020 at 2:00 p.m. at Lewistown City Hall, 119 South Adams, Lewistown, IL 61542 to provide interested parties an opportunity to express their views on the proposed Downstate Small Business Stabilization application funded by Community Development Block Grant (CDBG) funds.

Due to social distancing requirements, and in an effort to protect the public from potential further spread of COVID-19, all persons interested in expressing their views on the proposed Downstate Small Business Stabilization application funded by CDBG funds may attend the public hearing by using the following information:

Please click the link below to join the webinar:

https://us02web.zoom.us/j/84003891604

Or Telephone:

Dial: US: 1 312 626 6799

Webinar ID: 840 0389 1604

Persons with disabilities or non-English speaking persons who wish to attend the public hearing and need assistance should contact Cindy Goddard, Lewistown City Clerk, 119 South Adams, Lewistown, Illinois 61542, Phone: (309) 547-4300, (E-mail: lewistownclerk@comcast.net) no later than April 27, 2020. Every effort will be made to make reasonable accommodations for these

On or about April 29, 2020, the City of Lewistown intends to apply to the Illinois Department of Commerce and Economic Opportunity for a grant from the State CDBG program. This program is funded by Title 1 of the Federal Housing and Community Development Act of 1974, as amended. These funds are to be used to provide working capital for the benefit of the below named businesses. The amount of CDBG funds to be requested are set forth below. The CDBG funds will address the urgent needs of the businesses due to the COVID-19 emergency.

1. Behr Necessities Custom Cakes and Coffees Amount of CDBG Funds

Requested - \$8,706.00

2. Independent Shopper, Inc. Amount of CDBG Funds Requested - \$25,000.00 3. LTR Incorporated dba The Garden Restaurant Amount of CDBG Funds Requested - \$25,000.00

Kemmy's Kennels Boarding and Daycare Amount of CDBG Funds Requested - \$5,692.00

5. Countryside Family Restaurant Amount of CDBG Funds Requested -

Information related to this application will be available for review prior to the public hearing as of April 21, 2020 online at www.lewistownillinois.org and at Lewistown City Hall, 119 South Adams, Lewistown, IL between the hours of 9:00 a.m. and 4:00 p.m. when said office is open to the general public. Interested citizens are invited to provide comments regarding these issues either at the public hearing or by prior written statement. Written comments should be submitted to City of Lewistown, ATTN: City Clerk, 119 South Adams, Lewistown, IL 61542 (E-mail: lewistownclerk@comcast.net) no later than April 28, 2020 by 3:30 p.m. to ensure placement of such comments in the official record of the public hearing proceedings. This project will result in no displacement of any persons or businesses. For additional information concerning the proposed project, please contact Lewistown City Clerk Cindy Goddard, (309) 547-4300, or write to City Clerk Cindy Goddard, 119 South Adams, Lewistown, IL 61542.

Depth: -- 6.08 in ---

### LOCAL GOVERNMENT CERTIFICATIONS

On this 21st of April, 2020, the Mayor Elmer R Littlefield Jr. of City of Lewistown hereby certifies to the Department of Commerce and Economic Opportunity in regard to an application and award of funds through the Community Development Block Grant that:

- 1. It will comply with the National Environmental Policy Act (NEPA) with the submission of this application and it further certifies that no aspect of the project for assistance has or shall commence prior to the award of funds to the community and the receipt of an environmental clearance.
- 2. It will comply with the Interagency Wetland Policy Act of 1989 including the development of a plan to minimize adverse impacts on wetlands, or providing written evidence that the proposed project will not have an adverse impact on a wetland.
- 3. It will comply with the Illinois Endangered Species Protection Act and the Illinois Natural Area Preservation Act by completing the consultation process with the Endangered Species Consultation Program of the Illinois Department of Natural Resources, or providing written evidence that the proposed project is exempt.
- 4. It will identify and document all appropriate permits necessary to the proposed project, including, but not limited to: building, construction, zoning, subdivision, IEPA and IDOT.
- 5. No legal actions are underway or being contemplated that would significantly impact the capacity of the City of Lewistown to effectively administer the program, and to fulfill the requirements of the CDBG program.
- 6. It will coordinate with the County Soil and Water Conservation District regarding standards for surface and subsurface (tile) drainage restoration and erosion control in the fulfillment of any project utilizing CDBG funds and involving construction.
- 7. It is understood that the obligation of the State will cease immediately without penalty of further payment being required if in any fiscal year the Illinois General Assembly or federal funding source fails to appropriate or otherwise make available sufficient funds for this agreement.
- 8. It acknowledges the applicability of Davis-Bacon prevailing wage rate requirements to construction projects; a wage rate determination must be obtained prior to commencement of any construction or equipment installation; and, it shall discuss these requirements with the contractor.
- 9. It will comply with Section 3 of the Housing and Urban Development Act of 1968 to ensure that employment and other economic opportunities generated by certain HUD financial assistance shall, to the greatest extent feasible, and consistent with existing federal, state, and local laws and regulations, be directed to low and very low income persons and businesses.
- 10. It certifies that <u>no</u> occupied or vacant occupiable low-to-moderate income dwellings will be demolished or converted to a use other than low-to-moderate income housing as a direct result of activities assisted with funds provided under the Housing and Community Development Act of 1974, as amended.
- 11. It will conduct a Section 504 self-evaluation of its policies and practices to determine whether its employment opportunities and services are accessible to persons with disabilities.
- 12. It will comply with 2 CFR 200, 24 CFR 570, Part 85, and the Illinois' Grant Accountability and Transparency Act (GATA).
- 13. The area, in whole or in part, in which project activities will take place, IS or (S NOT) <u>circle one</u>) located in a floodplain.

A FEMA Floodplain map is included in the application (as required) and is located on Page \_\_\_\_\_\_

DUNS Number: 092590827

Sheer R. Settle field for Date

City of Lewistown, IL

### **BUSINESS CERTIFICATIONS**

The Business understands that no aspect of the project proposed for assistance will commence prior to the award of funds to the community and the receipt of environmental clearance.

The Business certifies that it is a Business in good standing, authorized to do business in Illinois and has no delinquent tax liabilities. The Business further authorizes the Department of Commerce and Economic Opportunity to seek a tax clearance letter from the Illinois Department of Revenue and authorizes the Department of Revenue to provide such a letter stating whether the records of the Department show that Borrower is in compliance with all tax acts administered by the Department of Revenue and to which Borrower is subject.

The Business also certifies that no tax liens, including but not limited to, municipal, county, state, or federal, have been filed against the Business, any partners of the Business, the majority shareholder of the Business, or in the name of a related business owned by the recipient.

The Business authorizes the Department of Commerce and Economic Opportunity to verify in any manner deemed appropriate any and all items indicated in this application which includes information obtained through the Illinois Department of Employment Security, Consumer Credit Bureau Services, business reporting services such as Dun and Bradstreet and criminal history record check.

The Business certifies that all information and documentation contained in this application, is accurate, complete and true to the best of his/her knowledge.

The Business certifies that it has read and understands the application guidelines.

Ash Adri	04/11/2020
Signature of Chief Executive Officer	Date '
Arben Ademi	
Typed Name of Chief Executive Officer	
LTR INC DBA Garden Restaurant	Blankout
Name of Business	FEIN#
6/2.5. main St. Lewistown IL	
Business Address	DUNS#
,	5812 0502
	SIC#

### MANDATORY DISCLOSURES

Award applicants and recipients of awards from the State of Illinois (collectively referred to herein as "Grantee") must disclose, in a timely manner and in writing to the State awarding agency, all violations of State or federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the award. See 30 ILCS 708/40; 44 Ill. Admin Code § 7000.40(b)(4); 2 CFR § 200.113. Failure to make the required disclosures may result in remedial action.

Please describe all violations of State or federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the awarding of a grant to your organization:

Grantee has a continuing duty to disclose to the Department of Commerce and Economic Opportunity (the "Department") all violations of criminal law involving fraud, bribery or gratuity violations potentially affecting this grant award.

By signing this document, below, as the duly authorized representative of the Grantee, I hereby certify that:

- All of the statements in this Mandatory Disclosure form are true, complete and accurate to the best of my knowledge. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil or administrative penalties. (U.S. Code, Title 18, Section 1001).
- There is no action, suit or proceeding at law or in equity pending, nor to the best of Grantee's knowledge, threatened, against or affecting the Grantee, before any court or before any governmental or administrative agency, which will have a material adverse effect on the performance required by the grant award.
- Grantee is not currently operating under or subject to any cease and desist order, or subject to any informal or formal regulatory action, and, to the best of the Grantee's knowledge, it is not currently the subject of any investigation by any state or federal regulatory, law enforcement or legal authority.
- If Grantee becomes the subject of an action, suit or proceeding at law or in equity that would have a material adverse effect on the performance required by an award, or an investigation by any state or federal regulatory, law enforcement or legal authority, Grantee shall promptly notify the Department in writing.

Grantee Organization: City of Lewistown

Signature of Authorized Representative

Printed Name: Elmer R. Littlefield, Jr.

Printed Title: Mayor Date: April 21, 2020

### CONFLICT OF INTEREST DISCLOSURE

Award applicants and recipients of awards from the State of Illinois (collectively referred to herein as "Grantee") must disclose in writing to the awarding State agency any actual or potential conflict of interest that could affect the State award for which the Grantee has applied or has received. See 30 ILCS 708/35; 44 Ill. Admin Code § 7000.40(b)(3); 2 CFR § 200.112. A conflict of interest exists if an organization's officers, directors, agents, employees and/or their spouses or immediate family members use their position(s) for a purpose that is, or gives the appearance of, being motivated by a desire for a personal gain, financial or nonfinancial, whether direct or indirect, for themselves or others, particularly those with whom they have a family business or other close associations. In addition, the following conflict of interest standards apply to governmental and non-governmental entities.

- a. Governmental Entity. If the Grantee is a governmental entity, no officer or employee of the Grantee, member of its governing body or any other public official of the locality in which the award objectives will be carried out shall participate in any decision relating to a State award which affects his/her personal interest or the interest of any corporation, partnership or association in which he/she is directly or indirectly interested, or which affects the personal interest of a spouse or immediate family member, or has any financial interest, direct or indirect, in the work to be performed under the State award.
- b. Non-governmental Entity. If the Grantee is a non-governmental entity, no officer or employee of the Grantee shall participate in any decision relating to a State award which affects his/her personal interest or the interest of any corporation, partnership or association in which he/she is directly or indirectly interested, or which affects the personal interest of a spouse or immediate family member, or has any financial interest, direct or indirect, in the work to be performed under the State award.

The Grantee shall also establish safeguards, evidenced by policies, rules and/or bylaws, to prohibit employees or officers of Grantee from engaging in actions, which create, or which appear to create a conflict of interest as described herein.

The Grantee has a continuing duty to immediately notify the Department of Commerce and Economic Opportunity (the "Department") in writing of any actual or potential conflict of interest, as well as any actions that create or which appear to create a conflict of interest.

Please describe all current potential conflict(s) of interest, as well as, any actions that create or which appear to create a conflict of interest related to the State award for which your organization has applied.

If the Grantee provided information above regarding a current potential conflict of interest or any actions that create or appear to create a conflict of interest, the Grantee must immediately provide documentation to the applicable Department grant manager to support that the potential conflict of interest was appropriately handled by the Grantee's organization. If at any later time, the Grantee becomes aware of any actual or

potential conflict of interest, the Grantee must notify the Department's grant manager immediately, and provide the same type of supporting documentation that describes how the conflict situation was or is being resolved.

Supporting documentation should include, but is not limited to, the following: the organization's bylaws; a list of board members; board meeting minutes; procedures to safeguard against the appearance of personal gain by the organization's officers, directors, agents, and family members; procedures detailing the proper internal controls in place; timesheets documenting time spent on the award; and bid documents supporting the selection of the contractor involved in the conflict, if applicable.

By signing this document, below, as the duly authorized representative of Grantee, I hereby certify that:

- All of the statements in this Conflict of Interest Disclosure form are true, complete and accurate to the best of my knowledge. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil or administrative penalties. (U.S. Code, Title 18, Section 1001).
- If I become aware of any situation that conflicts with any of the representations herein, or that might indicate a potential conflict of interest or create the appearance of a conflict of interest, I or another representative from my organization will immediately notify the Department's grant manager for this award.
- I have read and I understand the requirements for the Conflict of Interest Disclosure set forth herein, and I acknowledge that my organization is bound by these requirements.

Grantee Organization: City of Lewistown

By: Creek. XI

Signature of Authorized Representative

Printed Name: Elmer R. Littlefield, Jr.

Printed Title: Mayor Date: April 21, 2020

### CHAPTER 95: FAIR HOUSING POLICY

### Section

95.01	Declaration of policy
95.02	Definitions
95.03	Prohibited acts
95.99	Penalty

### § 95.01 DECLARATION OF POLICY.

- (A) In furthering the policy of the State of Illinois as expressed in its Constitution and other laws; in order that the safety and general welfare, peace and health of all the inhabitants of the city may be ensured, it is hereby declared the policy of the City of Lewistown, Illinois, to assure equal opportunity to all residents, regardless of race, color, religion, national origin or ancestry, sex, creed, or physical disability to live in decent, sanitary, healthful, standard living quarters.
- (B) It is the policy of the City of Lewistown that no owner, lessee, sub-lessee, assignee, managing agent, or other person, firm or corporation having the right to sell, rent, lease (or otherwise control) any housing accommodation and/or real property within the city, or any agent of these shall refuse to sell, rent, lease, or otherwise deny to or withhold from any person or group of persons such housing accommodations and/or real property because of race, color, religion, national origin or ancestry, sex, creed, or disability of such person or persons or discriminate against any person or persons because of race, color, religion, national origin or ancestry, sex, creed or disability in the conditions, terms, privileges of the sale, rental or lease of any housing accommodation and/or real property or in the furnishing of facilities and/or services in connection therewith.
- (C) Relocation shall be carried out in a manner that will promote maximum choice within the

community's total housing supply; lessen racial, ethnic economic concentrations; and facilitate desegregation and racially inclusive patterns of occupancy and use of public and private facilities. (Ord. 2005-14, passed 12-13-05)

### § 95.02 DEFINITIONS.

For the purpose of this chapter, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

DECENT, SANITARY, HEALTHFUL STANDARD LIVING QUARTERS. Housing which is in sound, clean, and weather tight condition in conformance with applicable local, state, and national codes.

DISCRIMINATE. The terms DISCRIMINATE DISCRIMINATION mean any difference expressed in any way toward a person or persons in the terms of the sale, exchange, lease, rental or financing for housing accommodation and/or real property in regard to such sale, exchange, rental, lease or finance because of race, color, religion, national origin or ancestry, sex, creed, or disability of such person.

FINANCIAL INSTITUTION. Any person, institution or business entity of any kind which loans money to persons and receives as security for said loans a secured interest of any kind in the real property of the borrower.

HOUSING ACCOMMODATION. The term HOUSING ACCOMMODATION includes any building, structure, or portion thereof which is used or occupied, maintained, arranged or designed to be used or occupied as a home, residence or sleeping place of one or more human beings, or any real estate so used. designed or intended for such use.

OWNER. Any person or persons who hold legal or equitable title to, or own any beneficial interest in any real property or who hold legal or equitable title to shares of, or hold any beneficial interest in any real estate cooperative which owns any real property and/or housing accommodations.

REAL ESTATE BROKER. Any person, partnership, association, corporation and/or agent thereof, who for a fee or other valuable consideration offers, sells, purchases, exchanges or rents, or negotiates for the sale, purchase, exchange or rental of a housing accommodation and/or real property of another, or collects rental for the use of housing accommodation and/or real property of another.

*REAL PROPERTY.* Any real estate, vacant land, building, structure or housing accommodations within the corporate limits of the City of Lewistown, Illinois. (Ord. 2005-14, passed 12-13-05)

# § 95.03 PROHIBITED ACTS.

- (A) It shall be unlawful for any owner of real estate, lessee, sub-lessee, real estate broker or salesman-financial institution or employee of the financial institution, advertiser, or agent of any or all of the foregoing, to discriminate against any person or persons because of their race, color, religion, national origin or ancestry, sex, creed, or disability with regard to the sale, exchange or rental, or any dealing concerning any housing accommodation and/or real property.
- (B) In addition to the foregoing, it shall also be unlawful for any real estate broker or employee thereof, owner or other person, or financial institution dealing with housing or real property in the City of Lewistown, Illinois:
- (1) To discriminate against any person in the availability of or the price, terms, conditions, or privileges of any kind relating to the sale, rental, lease, or occupancy of any housing accommodation or real property in the city or in furnishing of any facilities or services in connection therewith.

- (2) To publish or circulate, or cause to be published or circulated, any notice, statement or advertisement, or to announce a policy, or to use any form of application, for the purchase, lease, rental or financing of real property, or to make any record of inquiry in connection with the prospective purchase, rental or lease of such real estate, which expresses directly or indirectly any discrimination as to race, color, religion, national origin or ancestry, sex, creed or disability of any person.
- (3) To discriminate in connection with lending money, guaranteeing loans, accepting mortgages or otherwise obtaining or making available funds for the purchase, acquisition, construction, rehabilitation, repair or maintenance of any housing accommodation and/or real property.
- (4) To solicit for sale, lease, or listing for the sale or lease, of any housing accommodation and/or real property on the grounds of loss of value because of the present or prospective entry into any neighborhood of any person or persons of any particular race, color, religion, national origin or ancestry, sex, creed, or disability.
- (5) To distribute or cause to be distributed, written material or statements designed to induce any owner or any housing accommodation and/or real property to sell or lease his or her property because of any present or prospective change in the race, color, religion, national origin or ancestry, sex, creed, or disability of persons in the neighborhood.
- (6) To make any misrepresentations concerning the listing for sale or the anticipated listing for sale or the sale of any housing accommodation and/or real property for the purpose of inducing or attempting to induce the sale or listing for sale of any housing accommodation and/or real property by representing that the presence or anticipated presence of persons of any particular race, color, religion, national origin or ancestry, sex, creed, or disability in the area will or may result in the lowering of property values in the block, neighborhood or area in which the property is located.

- (7) For an owner to solicit any real estate broker to sell, rent or otherwise deal with such owner's housing accommodations and/or real property with any limitation on its sale based on race, color, religion, national origin or ancestry, sex, creed, or disability.
- (8) For an owner to refuse to sell, rent, or otherwise deal with any housing accommodation and/or real property because of race, color, religion, national origin or ancestry, sex, creed, or disability of the proposed buyer or tenant.

  (Ord. 2005-14, passed 12-13-05) Penalty, see § 95.99

# § 95.99 PENALTY.

1 1 3

Any person convicted of violating any of the provisions of this chapter shall be punished by a fine of not less than \$100 nor more than \$1,500. Each day a violation continues shall constitute a separate violation. This section in no way abrogates or impairs the right of the City of Lewistown, Illinois, to specifically enforce, by any legal means, any of the provisions of this chapter.

(Ord. 2005-14, passed 12-13-05)

Form W-9 (Rev. December 2014)

(Rev. December 2014)
Department of the Treasury Internal Revenue Service

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

# Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

	City of Lewistown												
જં	2 Business name/disregarded entity name, if different from above												
Print or type See Specific Instructions on page	3 Check appropriate box for federal tax classification; check only one of the following seven boxes:  4 Exemptions (codes apply only to code apply												
oe ons on	Individual/sole proprietor or C Corporation S Corporation Partnership Trust/estate single-member LLC					certain entities, not individuals; see instructions on page 3):  Exempt payee code (if any)							
Print or type Instruction	Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partners  Note. For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in		abov	e for			ption f		ATO	CA rep	ortin	ıg	
int c	the tax classification of the single-member owner.						code (if any)  (Applies to accounts maintained outside the U.S.)						
Pr lic li	Other (see Instructions) ► Municipality  5 Address (number, street, and apt. or suite no.)	Request	er's	name	ne and address (optional)								
ecif	119 S. Adams St.	, rioquoui	ter a flame and addicas (optional)										
Sp	6 City, state, and ZIP code												
399	Lewistown, IL 61542												
0,	7 List account number(s) here (optional)	L						_					
	, , , , , , , , , , , , , , , , , , , ,												
Par	Taxpayer Identification Number (TIN)												
Enter	your TIN in the appropriate box. The TIN provided must match the name given on line 1 to av	oid	So	cial s	ecurit	yп	umbe						
backı	in withholding. For individuals, this is generally your social security number (SSN). However, f	ora [							₋Г				
reside	ent alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other es, it is your employer identification number (EIN). If you do not have a number, see <i>How to ge</i>	ta [				-							
	n page 3.		or						_			_	
	If the account is in more than one name, see the instructions for line 1 and the chart on page	4 for	Em	ploy	er ide	ntif	icatio	nun	ıbe	r	-	┥	
guide	lines on whose number to enter.		3	7	-	6	0	ه ا ه		8 9	4		
Par													
	r penalties of perjury, I certify that:	. a. a. mah	au 4.	a ba	icouc	-l +	o mo'	· and	1				
1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and													
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and													
3. I am a U.S. citizen or other U.S. person (defined below); and													
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.													
Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have falled to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.													
	Sign Signature of U.S. person V U.S. person												
General Instructions  • Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)						T							
Sectio	Section references are to the Internal Revenue Code unless otherwise noted. • Form 1099-C (canceled debt)												

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments, Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at www.irs.gov/fw9.

# **Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of Information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding? on page 2.

By signing the filled-out form, you:

- 1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),  $\,$
- 2. Certify that you are not subject to backup withholding, or
- 3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
- 4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See What is FATCA reporting? on page 2 for further information.



Cindy Goddard

Log Out

ALERT: SAM.gov will be down for scheduled maintenance Saturday, 04/25/2020 from 8:00 AM to 3:00 PM

# **Entity Dashboard**

LEWISTOWN, CITY OF

DUNS: 092590827 CAGE Code: 6FVD5

Status: Active

**Entity Overview** 

Expiration Date: 08/07/2020

Purpose of Registration: Federal Assistance Awards Only

119 S ADAMS ST

LEWISTOWN, IL, 61542-1443.

UNITED STATES

# Entity Overview

- Entity Registration
  - Core Data
  - Assertions
  - Reps & Certs
  - ▶ POCs

### Reports

- Service Contract Report
- BioPreferred Report

### Exclusions

- Active Exclusions
- Inactive Exclusions
- Excluded Family **Members**

BACK TO USER DASHBOARD

# **Entity Registration Summary**

DUNS: 092590827

Name: LEWISTOWN, CITY OF

Business Type: US Local Government

Last Updated By: Cindy Goddard

Registration Status: Active

Activation Date: 08/08/2019

Expiration Date: 08/07/2020

### **Exclusion Summary**

Active Exclusion Records? No



IBM-P-20200327-1355 WWW1

Data Access · Accessibility Check Status Privacy Policy GSA.gov About Help

Search Records Disclaimers

FAPIIS.gov GSA.gov/IAE USA.gov



Department of the Treasury Internal Revenue Service Ogden, UT 84201 In reply refer to: May 29, 2014 0457351513 LTR 147C

37-6000894

CITY OF LEWISTOWN
% MELODEE RUDOLPH
119 S ADAMS ST
LEWISTOWN
IL 61542-1443 190

Taxpayer Identification Number: 37-6000894

Form(s):

Dear Taxpayer:

This letter is in response to your telephone inquiry of April 8th, 2014.

Your Employer Identification Number (EIN) is 37-6000894. Please keep this number in your permanent records. You should enter your name and your EIN, exactly as shown above, on all business federal tax forms that require its use, and on any related correspondence documents.

If you have any questions regarding this letter, please call our Customer Service Department at 1-800-829-0115 between the hours of 7:00 AM and 7:00 PM. If you prefer, you may write to us at the address shown at the top of the first page of this letter. When you write, please include a telephone number where you may be reached and the best time to call.

Sincerely,

J Greggs 0247425

Customer Service Representative



U.S. Department of Housing and Urban Development 451 Seventh Street, SW Washington, DC 20410 www.hud.gov

espanol.hud.gov

# Environmental Review for Activity/Project that is Exempt or Categorically Excluded Not Subject to Section 58.5 Pursuant to 24 CFR Part 58.34(a) and 58.35(b)

# **Project Information**

Project Name: Economic development activities, including and limited to, working capital expenses (i.e., employee salaries, general operating expenses, inventory and advertising/marketing expenses) not associated with construction or expansion of existing operations for eligible small business(es) in the City of Lewistown, Illinois.

Responsible Entity: City of Lewistown, Illinois

Grant Recipient (if different than Responsible Entity): Same as Responsible Entity Above

State/Local Identifier: TBD, if application is funded.

Preparer:

Keith J. Plavec, City Engineer

Maurer-Stutz, Inc. 1670 E. Ash St. Canton, IL 61520 Phone: (309) 647-7831

Certifying Officer Name and Title: Elmer R. Littlefield, Jr., Mayor

Consultant (if applicable): N/A.

Project Location: 119 S. Adams Street, Lewistown, Illinois 61542

Description of the Proposed Project [24 CFR 58.32; 40 CFR 1508.25]: Economic development activities, including and limited to, working capital expenses (i.e., employee salaries, general operating expenses, inventory and advertising/marketing expenses) not associated with construction or expansion of existing operations in the City of Lewistown, Fulton County, Illinois, to assist the following specific small business(es): LTR INC., DBA GARDEN RESTAURANT

	2	P	a	g	e
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Lev	rel of Environmental Review Determination:
	Activity/Project is Exempt per 24 CFR 58.34(a):
$\boxtimes$	Activity/Project is Categorically Excluded Not Subject To §58.5 per 24 CFR 58.35(b): (4)

# **Funding Information**

Grant Number	HUD Program	Exempt Amount	Categorically Excluded Amount
TBD, If Awarded	State CDBG	N/A	

Estimated Total HUD Funded Amount: Same as Categorically Excluded Amount Above

This project anticipates the use of funds or assistance from another Federal agency in addition to HUD in the form of (if applicable): None.

Estimated Total Project Cost (HUD and non-HUD funds) [24 CFR 58.32(d)]: \$25,000.00 in CDBG Downstate Small Business Stabilization (DSBS) funds, for the small business economic development activities noted in Description above.

# Compliance with 24 CFR §50.4 and §58.6 Laws and Authorities

Record below the compliance or conformance determinations for each statute, executive order, or regulation. Provide credible, traceable, and supportive source documentation for each authority. Where applicable, complete the necessary reviews or consultations and obtain or note applicable permits of approvals. Clearly note citations, dates/names/titles of contacts, and page references. Attach additional documentation as appropriate.

Compliance Factors: Statutes, Executive Orders, and Regulations listed at 24 CFR 50.4 and 58.6	Are formal compliance steps or mitigation required?	Compliance determinations
STATUTES, EXECUTIVE O	RDERS, AND R	EEGULATIONS LISTED AT 24 CFR §58.6
Airport Hazards	Yes No	No sale or acquisition of property will occur.
24 CFR Part 51 Subpart D		
Coastal Barrier Resources	Yes No	Illinois is not a covered state under these
		Acts.

		Engineer for City of Lewistown, Illinois,
Preparer Signature:Keith J. Pla	vec	Date: 04/21/2020
N/A	N/A	
Law, Authority, or Factor	Mitigation	Measure
eliminate adverse environmental in the above-listed authorities and fa project contracts, development agr	easures adopted npacts and to a actors. These in reements, and o	CFR 1505.2(c)] If by the Responsible Entity to reduce, avoid, or void non-compliance or non-conformance with measures/conditions must be incorporated into other relevant documents. The staff responsible ares should be clearly identified in the mitigation
Flood Insurance  Flood Disaster Protection Act of 1973 and National Flood Insurance Reform Act of 1994 [42 USC 4001- 4128 and 42 USC 5154a]	Yes No	The project is exempt pursuant to Section 58.6(a)(3), because it is funded through a HUD formula grant made to a state.
Coastal Barrier Resources Act, as amended by the Coastal Barrier Improvement Act of 1990 [16 USC 3501]		

Note: Must be the name, title & signature of the applicant community's Chief Elected Official

Responsible Entity Agency Official Signature:

Name/Title: Elmer R. Littlefield, Jr., Mayor

This original, signed document and related supporting material must be retained on file by the Responsible Entity in an Environmental Review Record (ERR) for the activity/project (ref: 24 CFR Part 58.38) and in accordance with recordkeeping requirements for the HUD program(s).

Date: 04/21/2020

# National Flood Hazard Layer FIRMette



Legend



SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT Without Base Flood Elevation (BFE) Zone A, V A99

SPECIAL FLOOD HAZARD AREAS

Regulatory Floodway With BFE or Depth zone AE, AO, AH, VE, AR

Area with Reduced Flood Risk due to Chance Flood Hazard Zone X **Future Conditions 1% Annual** areas of less than one square mile Zone X

depth less than one foot or with drainage of 1% annual chance flood with average 0.2% Annual Chance Flood Hazard, Areas

OTHER AREAS OF FLOOD HAZARD

Area with Flood Risk due to Levee Zone D Levee, See Notes, Zone X

NO SCREEN Area of Minimal Flood Hazard Zono X Effective LOMRs

Area of Undetermined Flood Hazard Zone D

OTHER AREAS

STRUCTURES | 1111111 Levee, Dike, or Floodwall GENERAL Channel, Culvert, or Storm Sewer

B 20.2 Cross Sections with 1% Annual Chance Coastal Transect Water Surface Elevation

AREA OF MINIMAL FLOOD HAZARD

Limit of Study Base Flood Elevation Line (BFE)

Profile Baseline **Coastal Transect Baseline** Jurisdiction Boundary

**FEATURES** 

Hydrographic Feature

Digital Data Available

No Digital Data Available

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

**MAP PANELS** 

digital flood maps if it is not void as described below. This map complies with FEMA's standards for the use of

time. The NFHL and effective information may change or reflect changes or amendments subsequent to this date and was exported on 4/21/2020 at 9:11:18 AM and does not authoritative NFHL web services provided by FEMA. This map The flood hazard information is derived directly from the accuracy standards The basemap shown complies with FEMA's basemap

unmapped and unmodernized areas cannot be used for FIRM panel number, and FIRM effective date. Map images for legend, scale bar, map creation date, community identifiers, elements do not appear: basemap imagery, flood zone labels, This map image is void if the one or more of the following map become superseded by new data over time.

250

500



# **PARTICIPATION AGREEMENT**

**THIS AGREEMENT** is made as of the 21st day of April, 2020 by and between the City of Lewistown, an Illinois municipal corporation ("Unit of Local Government") and LTR Inc. DBA Garden Restaurant. (Benefiting "Business").

**WHEREAS**, the Unit of Local Government is interested in maintaining its economic base with the primary emphasis on retaining jobs.

WHEREAS, the Unit of Local Government has entered into an agreement with the Illinois Department of Commerce and Economic Opportunity to implement an economic development program that significantly impacts upon the Unit of Local Government's economic base; and

WHEREAS, the Business is interested in maintaining its employment base; and

**NOW, THEREFORE**, in consideration of the mutual covenants contained herein, the parties agree as follows:

# I. GENERAL DEFINITIONS

- 1.1 "Application" shall mean all materials submitted by the Business to the Unit of Local Government or the State of Illinois in connection with this Agreement.
- 1.2 "DCEO Funds" shall mean the sum of Twenty-Five Thousand (\$25,000.00) representing the grant received by the Unit of Local Government pursuant to its agreement with the Illinois Department of Commerce and Economic Opportunity (DCEO).

# II. PERFORMANCE

- 2.1 The Unit of Local Government agrees, subject to the terms and conditions of this Agreement, to provide grant funds to the Business for the purpose of working capital.
- 2.2 Grant funds shall be paid with Community Development Block Grant funds through DCEO.
- 2.3 Business must remain open or reopen and retain or re-employ permanent jobs prior to the grant end date (one year from grant award).
- 2.4 In the event the Unit of Local Government fails to receive the DCEO funds, for any reason, this Agreement shall be terminated, at the sole option of the Unit of Local Government, without fault as to either party.

# III. COVENANTS, REPRESENTATIONS AND WARRANTIES OF THE BUSINESS

3.1 On or prior to the date of this Agreement, all legal matters incident to this Agreement and the transactions contemplated hereby shall be satisfactory to the Unit of Local Government.

# 3.2 Business represents and warrants that:

- (a) Business is a sole proprietorship, limited liability company, corporation or partnership, as the case may be, duly formed, validly existing and in good standing under the laws of Illinois, is duly licensed and duly qualified as a foreign corporation, limited liability company, or partnership, as the case may be, in good standing in all the jurisdictions in which the character of the property owned or leased or the nature of the business conducted by it requires such licensing or qualification and has all proprietorship, corporate, limited liability company, or partnership powers, as the case may be, and all material governmental licenses, authorizations, consents and approvals required to carry on its business as now conducted. Business has full power and authority to execute and be bound by this Agreement.
- (b) The execution, delivery and performance by Business of this Agreement, are within Business's proprietorship, corporate, limited liability company, or partnership powers, have been duly authorized by all necessary proprietorship, corporate, limited liability company, or partnership action, require no action by or in respect of, or filing with, any governmental body, agency or official and do not contravene any provision of applicable law or regulation or of the Articles of Incorporation or Articles of Organization or By-Laws or Partnership Agreement of Business, as the case may be.
- (c) This Agreement constitutes a valid and binding agreement of Business.
- (d) The Application is in all respects true and accurate and there are no omissions or other facts or circumstances which may be material to this Agreement or the Project.
- (e) The financial information delivered to Unit of Local Government pursuant to the Application fully and accurately present the financial condition of the Business. No material adverse change in the condition, financial or otherwise, of Business has occurred since the date of the financial statements most recently delivered to the Unit of Local Government.
- (f) Neither Business nor, to the best of Business's knowledge, any of Business's employees have been convicted of bribing or attempting to bribe an officer or employee of the Unit of Local Government, nor has the Business made an admission of guilt of such conduct which is a matter of record.
- 3.3 The Business shall keep detailed records of all matters related to this Agreement (including the Exhibits hereto, if any). The Business shall provide to the Unit of Local Government, promptly upon its request, all materials necessary for the Unit of Local Government to meet reporting and other requirements of this grant.
- 3.4 The Business shall comply with all applicable local, state and federal law and regulations promulgated thereunder. Business shall comply with all applicable laws

- and regulations prohibiting discrimination on the basis of race, sex, religion, national origin, age or handicap, including but not limited to the Illinois Human Rights Act, as now or hereafter amended, and the Equal Employment Opportunity Clause promulgated pursuant thereto.
- 3.5 Business shall fully and completely release, discharge, indemnify, defend and hold harmless the Unit of Local Government and the State of Illinois and their officers, directors, mayors, treasurers, clerks, attorneys, insurers, council members (aldermen/alderwomen), department heads, employees and agents against any liability, judgment, loss, cost, claim, damage (including consequential damage) or expense (including attorney's fees and disbursements, settlement costs, consultant fees, investigation and laboratory fees), known or unknown, to which any of them may become subject insofar as they may arise out of, are related to, or are based upon this Agreement or any agreement or document executed by Business and Unit of Local Government as part of the transaction described herein.
- 3.6 The Unit of Local Government shall have the right of access, at all reasonable hours, to Business's premises and books and records for purpose of determining compliance with this Agreement. In addition to the reporting specifically required hereunder, Business shall promptly furnish to the Unit of Local Government such information as the Unit of Local Government may reasonably request with respect to this Agreement.
- 3.7 Business acknowledges that no guarantee is being made by the Unit of Local Government will be granted under this Agreement, or otherwise, that will benefit the Business. Business shall fully and completely release, discharge, indemnify, defend and hold harmless the Unit of Local Government and the State of Illinois and their officers, directors, mayors, treasurers, clerks, attorneys, insurers, council members (aldermen/alderwomen), department heads, employees and agents against any liability, judgment, loss, cost, claim, damage (including consequential damage) or expense (including attorney's fees and disbursements, settlement costs, consultant fees, investigation and laboratory fees), known or unknown, to which any of them may become subject insofar as they may arise out of, are related to, or are based upon the award of any local, state, or federal grant, including without limitation the actions or inactions of the Unit of Local Government in the application processes, public hearing processes, and notice processes related thereto.
- 3.8 Business acknowledges, understands, and agrees that the Unit of Local Government retains and reserves the right, prior to, at the time of, and/or after the disbursement of any funds (including DCEO funds) by the Unit of Local Government to the Business, to secure, encumber or otherwise request collateralization or other guarantees of any assets (real, personal or mixed) of the Business, or its owners/shareholders/members/partners, in order to secure the Business' performance as required under this Agreement. Without limiting the foregoing, the Unit of Local Government is hereby granted the authority to file and enforce liens, financing statements, mortgages, and other forms of security interests as deemed necessary in the sole discretion of the Unit of Local Government or its designee. By

signing this Agreement, the Business agrees to cooperate with any and all requests by the Unit of Local Government necessary in accomplishing the foregoing, including by signing and executing the necessary documentation (if any), providing any information requested by the Unit of Local Government (e.g. legal descriptions), and requiring its owners/shareholders/members/partners to cooperate for the aforesaid reasons as well.

### IV. DEFAULT AND REMEDIES

- 4.1 If one or more of the following events ("Defaults") occurs and is not timely cured, then, the Unit of Local Government may declare Business in default under this Agreement and seek any of the enumerated remedies described in this Section.
  - (a) Business fails to observe or perform any covenant or agreement contained in this Agreement, including the Exhibits hereto (if any), for 10 days after written notice to cure thereof has been given to Business by the Unit of Local Government;
  - (b) Any representation, warranty, certificate or statement made by Business in this Agreement, including the Exhibits hereto (if any), or in any certificate, report, financial statement or other document delivered pursuant to this Agreement shall prove to have been incorrect when made in any material respect;
  - (c) Business shall commence a voluntary case or other proceeding seeking liquidation, reorganization or other relief with respect to itself or its debts under any bankruptcy, insolvency or other similar law now or hereafter in effect or seeking the appointment of a trustee, receiver, liquidator, custodian or other similar official of it or any substantial part of its property, or shall consent to any such relief or to the appointment of or taking possession by any such official in an involuntary case or other proceeding commenced against it, or shall make a general assignment for the benefit of creditors, or shall fail generally to pay its debts as they become due, or shall take any corporate action to authorize any of the foregoing;
  - (d) An involuntary case or other proceeding shall be commenced against Business seeking liquidation, reorganization or other relief with respect to it or its debts under any bankruptcy, insolvency or other similar law now or hereafter in effect or seeking the appointment of a trustee, receiver, liquidator, custodian or other similar official of it or any substantial part of its property, and such involuntary case or other proceedings shall remain undismissed and unstayed for a period of 60 days; or an order for relief shall be entered against Business under the federal bankruptcy laws as now or hereafter in effect;
  - (e) Business ceases the conduct of active trade or business in the Unit of Local Government's community for any reason, including, but not limited to, fire or other casualty; and does not reopen prior to the end date of the grant agreement.

- 4.2 If a Default occurs and is not timely cured, then the Unit of Local Government shall seek reimbursement from the Business for all funds (including DCEO funds) expended by the Unit of Local Government on or related to the Project, including, but not limited to working capital, equipment, architectural engineering, construction, administrative, real estate and incidental costs related thereto.
- 4.3 Upon notice of a Default and if said Default is not timely cured, the Unit of Local Government shall notify the Business that reimbursement shall be made to the Unit of Local Government within 30 days after said notice. If the Business fails to reimburse the Unit of Local Government within 30 days after the date of the notice, the Unit of Local Government shall have the right to collect interest on the unpaid balance beginning on the 31<sup>st</sup> day after notice at a rate equal to 12% per annum.
- 4.4 If any legal proceeding(s) is commenced, which requires the Unit of Local Government to enforce the terms of this Agreement, or to otherwise enforce or foreclose upon the security interests created under Section 3.8, then the Unit of Local Government shall have the right to obtain from the Business, as an additional remedy, attorney fees, costs and expenses, related to the proceeding(s), the enforcement of this Agreement, and/or enforcement/foreclosure of said security interests.

# V. TERMINATION

- 5.1 This Agreement may be terminated at any time by written, mutual agreement of the parties, provided the Unit of Local Government has obtained written consent from the Illinois Department of Commerce and Economic Opportunity as to such termination.
- 5.2 This Agreement may be terminated by the Unit of Local Government whenever it issues a notice of Default to the Business and the Business does not timely cure the Default pursuant to Section IV.
- 5.3 This Agreement will terminate when the Project has been completed and when all of the terms and conditions of this Agreement (including the Exhibits thereto, if any) creating duties upon the Business, have been satisfied by the Business.

# VI. GENERAL PROVISIONS

6.1 Notice required hereunder shall be in writing and shall be deemed to have validly served, given or delivered upon deposit in the United States mail, by registered mail, return receipt requested, at the address set forth on the signature page hereof or to such other address as each party may specify for itself by like notice. Notwithstanding the foregoing, Notice by the Unit of Local Government may be given or delivered via e-mail to the Business at their e-mail address set forth below. All notices to the Unit of Local Government shall also include a copy to: City of Canton, ATTN: Nathan Collins, City Attorney, 177 W. Lincoln, Lewistown, IL 61542.

- 6.2 All covenants, agreements, representations and warranties made herein and, in the certificates, delivered pursuant hereto shall survive the execution of the Agreement and shall continue in full force and effect so long as the Agreement shall be in force.
- No failure or delay by the Unit of Local Government in exercising any right, power or privilege hereunder shall operate as a waiver thereof nor shall any single or partial exercise thereof preclude any other or further exercise thereof or the exercise of any other right, power or privilege. The rights and remedies herein provided shall be cumulative and not exclusive of any rights or remedies provided by law.
- Wherever possible each provision of this Agreement shall be interpreted in such manner as to be effective and valid under applicable law, but if any provision shall be invalid under applicable law, such provision shall be ineffective to the extent of such invalidity without invalidating the remaining provisions of this Agreement.
- 6.5 This Agreement represents the full and complete agreement between the parties with respect to the matters addressed herein and there are no oral agreements or understandings between the parties.
- 6.6 This Agreement and all amendments thereto shall be governed by and construed in accordance with the laws of the State of Illinois, and the parties agree that the Circuit Court of the Ninth Judicial Circuit, Fulton County, Illinois, shall be the sole and exclusive jurisdiction and venue for the resolution of legal disputes hereunder.
- 6.7 This Agreement may be signed in any number of counterparts, each of which shall be an original, with the same effect as if the signatures thereto and hereto were upon the same instrument.
- No modification of or waiver of any provision of this Agreement shall be effective unless the same shall be in writing and signed by the parties hereto, and provided further, that the Unit of Local Government shall obtain written consent of the Illinois Department of Commerce and Economic Opportunity prior to executing any such modification or waiver.
- 6.9 The Business certifies that it has not been barred from bidding on or receiving State contracts as a result of a violation of Section 33E-3 or 33E-4 of the Criminal Code of 1961 (bid rigging or bid rotating, respectively) (720 ILCS 5/33E-3 and 5/33-4).
- 6.10 The Business certifies that it has not been barred from being awarded a contract or subcontract under Section 50-5 of the Illinois Procurement (Code 30 ILCS 500).
- 6.11 The Business acknowledges that receipt of benefits under this agreement may require compliance with the Prevailing Wage Act (820 ILCS 130). Persons willfully failing to comply with or violating this act may be in violation of the Criminal Code. Questions concerning compliance with the Prevailing Wage Act should be directed to the Illinois Department of Labor.

- 6.12 The Unit of Local Government acknowledges that if the project as proposed by this Agreement is completed in accordance with this Agreement and the Agreement executed between the Unit of Local Government and the Department of Commerce and Economic Opportunity then the provisions cited above in 6.9; 6.10; and 6.11 do not apply to the Business but do apply to the activities to be completed by the Unit of Local Government.
- 6.12 The Business understands that this is a legally binding document. By signing below, the Business acknowledges it is signing this agreement knowingly, voluntarily and without coercion. The Business has been advised to retain legal counsel to review and advise regarding the contents of this Agreement, and the Business either (i) retained legal counsel; or (ii) waived their right to do so at this time.

**IN WITNESS WHEREOF,** the parties executed this Agreement the day and year first above written.

LTR, INC. DBA GARDEN

RESTAURANT

By: ARBEN ADEMI

Its: President

Address: 612 S MAIN ST LEWISTOWN, IL 61542

E-mail Address:

benniead1@gmail.com

**CITY OF LEWISTOWN**, an Illinois municipal corporation

By: Honorable Elmer R. Littlefield Jr.

Its: Mayor

Address: 119 South Adams

Lewistown, IL 61542